



*Celebrating 31 Years of Maritime History*

## **EXHIBITOR - INFORMATION**

**November 3, 2018**

DULUTH ENTERTAINMENT AND CONVENTION CENTER, DULUTH, MN

**Showcase your products and services to a crowd focused on the Great Lakes and Maritime History.**

Lake Superior Marine Museum Association (LSMMA) invites you to participate as an exhibitor at the 31<sup>st</sup> Annual Gales of November fundraising benefit. Gales of November is an educational networking program which serves as the premier fundraising event for the Lake Superior Marine Museum Association.

### **EXHIBITOR PACKET PICK UP DULUTH ENTERTAINMENT AND CONVENTION CENTER**

6:30 – 9:00 am SATURDAY – LAKE SUPERIOR BALLROOM

### **EXHIBITOR SATURDAY SCHEDULE**

- ⌄ 6:30 - 8:30 am **SET UP TIME - Enter at the DECC – Entrance C**
- ⌄ 9:00 am EXHIBIT HALL OPENS to attendees
- ⌄ 5:00 pm EXHIBIT HALL CLOSES
- ⌄ 5:15 pm BEGIN TEAR DOWN
- ⌄

### **EXHIBITOR INFORMATION**

- ⌄ Each booth package includes a number of “All Access Passes” to Saturday events.
- ⌄ Additional company members, over and above the package passes, wishing to attend have two options:
- ⌄ Prior to event - Purchase Day Passes, which include the luncheon
- ⌄ Day of the event – Purchase Event Only Passes, which do not include the luncheon.
- ⌄ Luncheon tickets are pre-sold only and must be purchased prior to event.
- ⌄

### **TABLE SPACE PACKAGE \$ 120**

- ⌄ TABLE - **One** 5' x 8' (additional tables at \$75 each)
- ⌄ EXHIBITION TIME – Nine hours of to exhibit and demonstrate to the attendees.
- ⌄ **PASSES –1 Free All Access Pass** to Saturday events including Keynote speakers and Luncheon.
- ⌄ CHAIR - **One** Chair (additional chairs at \$7 each)
- ⌄ ELECTRICITY – **Not included in fee.** Additional charge of \$50 for 120V.
- ⌄ LSMMA Website - Exhibitors registered before October 16 will be recognized on the LSMMA website at [www.lsmma.com](http://www.lsmma.com).
- ⌄ Program - Exhibitors registered before October 15 will be included in the Gales of November program

### **STANDARD BOOTH PACKAGE \$ 160**

- ⌄ BOOTH SPACE – **8' x 10'**
- ⌄ EXHIBITION TIME – Nine hours of to exhibit and demonstrate to the attendees.
- ⌄ **PASSES – 2 Free “All Access Passes”** to Saturday events including Keynote speakers and Luncheon.

- ⌵ TABLE - **One** 2'x8' Skirted Rectangle Table (additional 2'x8'tables at \$75 each)
- ⌵ CHAIRS - **Two** Chairs (additional chairs at \$7 each)
- ⌵ ELECTRICITY – **Not included in fee**. Additional charge of \$50 for 120V.
- ⌵ LSMMA Website - Exhibitors registered before October 16 will be recognized on the LSMMA website at [www.lsmma.com](http://www.lsmma.com).
- ⌵ Program - Exhibitors registered before October 15 will be included in the Gales of November program

## **DOUBLE BOOTH PACKAGE \$ 280**

- ⌵ BOOTH SPACE – **8' x 20'**
- ⌵ EXHIBITION TIME – Nine hours of to exhibit and demonstrate to the attendees.
- ⌵ PASSES – **4 Free All Access Passes** to Saturday events including Keynote speakers and Luncheon.
- ⌵ TABLES - **Two** 2'x8' Skirted Rectangle Table (additional 2'x8'tables at \$75 each)
- ⌵ CHAIRS - **Four** Chairs (additional chairs at \$7 each)
- ⌵ ELECTRICITY – **Included in fee**. Value of \$50 for 120V.
- ⌵ LSMMA Website - Exhibitors registered before October 15 will be recognized on the LSMMA website at [www.lsmma.com](http://www.lsmma.com).
- ⌵ Program - Exhibitors registered before October 15 will be included in the Gales of November program

Please contact LSMMA with questions at [info@LSMMA.com](mailto:info@LSMMA.com) or call 218-727-2497.

**THANK YOU FOR YOUR SUPPORT OF OUR MARITIME COMMUNITY!**