



**30<sup>th</sup> Annual Fundraising Conference**  
**Duluth Entertainment and Convention Center**  
**November 3 - 4, 2017**

**REGISTRATION FORM**

**ATTENDEE INFORMATION**

*(Please print clearly)*

Attendee 1 \_\_\_\_\_ Attendee 2 \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Additional Attendees \_\_\_\_\_

**EVENT PACKAGES**

**FRIDAY MARITIME LUNCH - \$25.00 PER PERSON** - Friday Lunch and Keynote Speaker

**FRIDAY FUNDRAISING DINNER - \$35 PER PERSON** - Friday Evening Fundraising Gala and Dinner

**SATURDAY CONFERENCE - \$45 PER PERSON** - Saturday Keynote Speakers, Session Speakers, Exhibit Hall and Silent Auction

**SATURDAY LUNCH - \$20.00 PER PERSON** - Saturday Lunch

**EVENT TICKETS**

Friday Maritime Lunch - \$25      Quantity \_\_\_\_\_ = \_\_\_\_\_

Friday Fundraising Dinner - \$35      Quantity \_\_\_\_\_ = \_\_\_\_\_

Saturday Gales Conference - \$45      Quantity \_\_\_\_\_ = \_\_\_\_\_

Saturday Lunch - \$20      Quantity \_\_\_\_\_ = \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**PAYMENT OPTIONS**

**BY CHECK** - Please make checks payable in US funds to: Lake Superior Marine Museum Association (LSMMA)

**BY CREDIT CARD:**     Visa     MasterCard     Discover     American Express

Card Number \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Exp: \_\_\_\_\_ / \_\_\_\_\_    Cardholder Signature: \_\_\_\_\_

**PLEASE SEND REGISTRATION FORMS TO:**

LSMMA/Gales of November  
PO Box 177  
Duluth, MN 55801-0177

**ONLINE REGISTRATION IS AVAILABLE AT [www.LSMMA.com](http://www.LSMMA.com)**

For more information, contact us at [info@LSMMA.com](mailto:info@LSMMA.com) or 218-727-2497.

